



United States Department of the Interior

U.S. GEOLOGICAL SURVEY
WATER RESOURCES DISCIPLINE

224 West Central Parkway, Suite 1006
Altamonte Springs, Florida 32714
(407) 865-7575
Fax (407) 865-6733
<http://orlando.er.usgs.gov>

September 27, 2002

Mr. Walt Gossett
County Coordinator
Nassau County Florida
213 Nassau Place
Yulee, FL 32097

Dear Mr. Gossett:

Enclosed are three originals of the Joint Funding Agreement (JFA) between Nassau County Florida and the U.S. Geological Survey for the period October 1, 2002 to September 30, 2003.

This is a fixed Joint Funding Agreement in the amount of \$22,220 shared thusly: \$11,110 by Nassau County Florida and \$11,110 by the USGS. The purpose of this agreement is to fund hydrologic data programs at the sites of Alligator Creek at Callahan and Thomas Creek near Crawford.

We have executed our portion of these documents. Please obtain the necessary signatures and return two originals to our office.

If you have any questions, please call either Donna Schiffer or myself at (407) 865-7575.

Sincerely,

David P. Brown
Subdistrict Chief

Enclosures

02 OCT -3 AM 11:16

NASSAU COUNTY
COORDINATOR'S
OFFICE

U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement

Customer #:
Agreement #:
Project #:
TIN #:
Fixed Cost Agreement

FL188
FL03707
2074OLW
550400590
Yes

FOR
WATER RESOURCES DISCIPLINE

THIS AGREEMENT is entered into as of the 1st day of October, 2002, by the U.S. GEOLOGICAL SURVEY, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the NASSAU COUNTY, party of the second part.

1. The parties hereto agree that subject to availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation to fund hydrologic data programs at the sites of Alligator Creek at Callahan and Thomas Creek nr Crawford herein called the program.
2. The following amounts shall be contibuted to cover all of the cost of the necessary field and analytical work directly related to this program

(a) \$11,110.00 by the party of the first part during the period
October 1, 2002 to September 30, 2003

(b) \$11,110.00 by the party of the second part during the period
October 1, 2002 to September 30, 2003

(c) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.

3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.
4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.
5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.
6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.
7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.
8. The maps, records, or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records, or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program and, if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at costs, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records, or reports published by either party shall contain a statement of the cooperative relations between the parties.
9. Billing for this agreement will be rendered ANNUALLY. Payments of bills are due within 60 days after the billing date. If not paid by the due date, interest will be charged at the current Treasury rate for each 30 day period, or portion thereof, that the payment is delayed beyond the due date. (31 USC 3717; Comptroller General File B-212222, August 23, 1983).

U.S. GEOLOGICAL SURVEY
UNITED STATES
DEPARTMENT OF THE INTERIOR

NASSAU COUNTY

By: David P. Brown

By: Nick D. Deonas
Nick D. Deonas, Chairman

ATTEST: J. M. "Chip" Oxley, Jr.
J. M. "Chip" Oxley, Jr., Ex-Officio Clerk

Approved as to form by the County Attorney:

By: Michael S. Mullin

David P. Brown, Subdistrict Chief

(USE REVERSE SIDE IF ADDITIONAL SIGNATURES ARE REQUIRED)



NASSAU COUNTY
BOARD OF COUNTY COMMISSIONERS
P. O. Box 1010
Fernandina Beach, Florida 32035-1010

Nick Deonas
Ansley Acree
Vickie Samus
Floyd L. Vanzant
Marianne Marshall

Dist. No. 1 Fernandina Beach
Dist. No. 2 Fernandina Beach
Dist. No. 3 Yulee
Dist. No. 4 Hilliard
Dist. No. 5 Callahan

November 25, 2002

J. M. "Chip" OXLEY, JR.
Ex-Officio Clerk

MICHAEL S. MULLIN
County Attorney

WALTER D. GOSSETT
County Coordinator

Mr. David P. Brown, Subdistrict Chief
U. S. Geological Survey
Water Resources Discipline
224 West Central Parkway, Suite 1006
Altamonte Springs, FL 32714

Dear Mr. Brown:

Pursuant to your request of September 27, 2002, enclosed are two fully executed originals of the Joint Funding Agreement between Nassau County, Florida and the U.S. Geological Survey for the period October 1, 2002 to September 30, 2003.

Please let us know if we may be of any further assistance.

Sincerely,


J. M. "Chip" Oxley, Jr.
Ex-Officio Clerk

jgb

Enclosures

RETURN BY 11-6-02

CONTRACT SIGN OFF

PROJECT NAME Thomas Creek - hydrologic data Alligator Creek - " " PROJECT #

VENDOR USGS, Department of the Interior

ADDRESS 224 West Central Parkway, Suite 1006 Altamonte Springs FL 32714

CONTRACT AMOUNT \$11,110 by Nassau 11,110 by USGS 22,220 total contract DATE REC'D

FUNDING SOURCE: 03420541-531409

DATE TO PUBLIC WORKS DIRECTOR NA REC'D PWD

DATE TO P.W. CONTRACT MGR NA REC'D PWCM

DATE TO COUNTY COORDINATOR 11-5-02 REC'D CO COORD

DATE TO COUNTY ATTORNEY 11-5-02 REC'D CO. ATTY

DATE TO CLERK 11-5-02 REC'D CLERK

CONTRACT APPROVAL

PUBLIC WORKS DIRECTOR DATE

CONTRACT MANAGER DATE

COUNTY COORDINATOR DATE

COUNTY ATTORNEY DATE

CLERK DATE

APPROVAL BY BOARD OF COUNTY COMMISSIONERS

DATE SENT TO COORDINATOR FOR AGENDA PACKET

BOARD MEETING APPROVAL DATE

COPY DISTRIBUTION: TO FINANCE DATE TO VENDOR TO OTHER APPROPRIATE PARTIES

PAYMENT & PERFORMANCE BONDS OBTAINED

CONTRACT SIGN OFF

PROJECT NAME Thomas Creek - hydrologic data
Alligator Creek - " " PROJECT # _____

VENDOR USGS, Department of the Interior

ADDRESS 224 West Central Parkway, Suite 1006
Altamonte Springs FL 32714

CONTRACT AMOUNT \$11,110 by Nassau
11,110 by USGS DATE REC'D _____
22,220 total contract

FUNDING SOURCE: 03420541-531409

DATE TO PUBLIC WORKS DIRECTOR NA REC'D PWD _____

DATE TO P.W. CONTRACT MGR NA REC'D PWCM _____

DATE TO COUNTY COORDINATOR 11-5-02 REC'D CO COORD _____

DATE TO COUNTY ATTORNEY 11-5-02 REC'D CO. ATTY _____

DATE TO CLERK 11-5-02 REC'D CLERK _____

CONTRACT APPROVAL

PUBLIC WORKS DIRECTOR _____ DATE _____

CONTRACT MANAGER _____ DATE _____

COUNTY COORDINATOR _____ DATE _____

COUNTY ATTORNEY _____ DATE _____

CLERK JMD DATE 11/5/02

APPROVAL BY BOARD OF COUNTY COMMISSIONERS

DATE SENT TO COORDINATOR FOR AGENDA PACKET _____

BOARD MEETING APPROVAL DATE _____

COPY DISTRIBUTION: _____

TO FINANCE DATE _____

TO VENDOR _____

TO OTHER APPROPRIATE PARTIES _____

PAYMENT & PERFORMANCE BONDS OBTAINED _____

CONTRACT SIGN OFF

Thomas Creek - hydrologic data

PROJECT NAME Alligator Creek - " " PROJECT # _____

VENDOR USGS, Department of the Interior

ADDRESS 224 West Central Parkway, Suite 1006
Altamonte Springs FL 32714

CONTRACT AMOUNT \$11,110 by Nassau
11,110 by USGS
22,220 total contract DATE REC'D _____

FUNDING SOURCE: 03420541-531409

DATE TO PUBLIC WORKS DIRECTOR NA REC'D PWD _____

DATE TO P.W. CONTRACT MGR NA REC'D PWCM _____

DATE TO COUNTY COORDINATOR 11-5-02 REC'D CO COORD _____

DATE TO COUNTY ATTORNEY 11-5-02 REC'D CO. ATTY _____

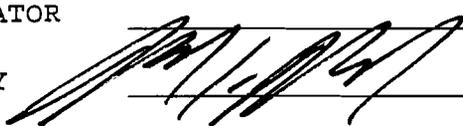
DATE TO CLERK 11-5-02 REC'D CLERK _____

CONTRACT APPROVAL

PUBLIC WORKS DIRECTOR _____ DATE _____

CONTRACT MANAGER _____ DATE _____

COUNTY COORDINATOR _____ DATE _____

COUNTY ATTORNEY  _____ DATE 11/5/02

CLERK _____ DATE _____

APPROVAL BY BOARD OF COUNTY COMMISSIONERS

DATE SENT TO COORDINATOR FOR AGENDA PACKET _____

BOARD MEETING APPROVAL DATE _____

COPY DISTRIBUTION:
TO FINANCE DATE _____
TO VENDOR _____
TO OTHER APPROPRIATE PARTIES _____

PAYMENT & PERFORMANCE BONDS OBTAINED _____

CONTRACT SIGN OFF

02 NOV -5 AM 11:25

PROJECT NAME Thomas Creek - hydrologic data
Alligator Creek - " " PROJECT # _____

VENDOR USGS, Department of the Interior

ADDRESS 224 West Central Parkway, Suite 1006
Altamonte Springs FL 32714

CONTRACT AMOUNT \$11,110 by Nassau
11,110 by USGS
22,220 total contract DATE REC'D _____

FUNDING SOURCE: 03420541-531409

DATE TO PUBLIC WORKS DIRECTOR NA REC'D PWD _____

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DATE TO COUNTY COORDINATOR 11-5-02 REC'D CO COORD _____

DATE TO COUNTY ATTORNEY 11-5-02 REC'D CO. ATTY _____

DATE TO CLERK 11-5-02 REC'D CLERK _____

CONTRACT APPROVAL

PUBLIC WORKS DIRECTOR _____ DATE _____

CONTRACT MANAGER _____ DATE _____

COUNTY COORDINATOR *[Signature]* DATE 11-6-02

COUNTY ATTORNEY _____ DATE _____

CLERK _____ DATE _____

APPROVAL BY BOARD OF COUNTY COMMISSIONERS

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BOARD MEETING APPROVAL DATE _____

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TO OTHER APPROPRIATE PARTIES _____

PAYMENT & PERFORMANCE BONDS OBTAINED _____